



Utah's First Capital

MAYOR

Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. <u>www.fillmorecity.org</u>

**CITY COUNCIL** 

Ian E. Adams Michael D. Holt Eric R. Jenson Jeffrey D. Mitchell Michael K. Rhinehart

## CITY COUNCIL MEETING AMENDED AGENDA

City Council Chambers • 75 West Center, Fillmore, Utah Tuesday April 19, 2016 6:30 PM

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

#### ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- · Licenses and permits

#### **COMMUNICATIONS AND REQUESTS**

- Wayne Jackson update on National Guard possibly moving to Fillmore
- Becki Pentz Community Family Night Out
- Discuss Flowell Electric request to regulate location of power meters for all new construction

## OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Discuss and possibly adopt Resolution 16-04 Six County Pre-Disaster Mitigation Plan Chelsea Bakaitis – Six County Association of Governments
- Discuss and possibly adopt amount of power Fillmore City will sign for on new IPP natural gas plant
- Discuss and possibly approve land purchase of two lots located at approximately 250 N. Main St.
- Discuss and possibly renew power sales contract
- Discuss and possibly approve agreement for sale of excess power
- Discussion and possible action regarding fire department request for emergency use credit card
- Discuss and possibly approve amended Sterling Codifiers Contract

# COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: April 15, 2016

Eugene R. Larsen, Mayor

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.

## **CERTIFICATION OF POSTING**

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI radio station and posted in three public places within the Fillmore City limits on this 15th day of April 2016. Kevin W. Orton, City Recorder <u>recorder@fillmorecity.org</u>